

# CITY OF MARSHALL CITY COUNCIL MEETING A G E N D A

# Tuesday, February 11, 2020 at 5:30 PM Professional Development Room - Marshall Middle School, 401 South Saratoga Street

#### **OPENING ITEMS**

Call to Order/Pledge of Allegiance

# **APPROVAL OF AGENDA**

# **APPROVAL OF MINUTES**

2. Consider approval of the minutes of the regular meeting held on January 28, 2020.

#### **CONSENT AGENDA**

- 3. Joint Powers Agreement between the State of Minnesota (BCA) and the City of Marshall (MPD).
- 4. Wastewater Treatment Facilities Improvement Project 1) Consider Application for Payment No. 7 to Magney Construction, Inc.
- 5. Wastewater Treatment Facilities Improvement Project 2) Consider Payment of Invoice 0245464 to Bolton & Menk, Inc.
- 6. Wastewater Treatment Facilities Improvement Project 3) Consider Payment of Invoice 1301936 to American Engineering Testing, Inc.
- 7. Consider approval of a Temporary On-Sale Intoxicating Liquor Licenses for the Convention and Visitors Bureau.
- 8. Consider approval of the bills/project payments.

## APPROVAL OF ITEMS PULLED FROM CONSENT

#### **NEW BUSINESS**

- 9. Consider Approval of the Amended Investment Policy.
- 10. Project Z75/SAP 139-124-004: South 4<sup>th</sup> Street Reconstruction Project Consider Resolution Receiving Feasibility Report and Calling Hearing on Improvement.
- 11. Consider Resolution in Support of HWY 23 Concrete-Pipestone to Russell.
- 12. Consider Appointments to the Various Boards, Commissions, Bureaus and Authorities.

## **COUNCIL REPORTS**

- 13. Commission/Board Liaison Reports
- 14. Councilmember Individual Items

# **STAFF REPORTS**

- 15. City Administrator
- 16. Director of Public Works
- 17. City Attorney

# **ADMINISTRATIVE REPORTS**

18. Administrative Brief

## **INFORMATION ONLY**

19. Information Only

#### ADJOURN TO CLOSED SESSION

#### **MEETINGS**

20. Upcoming Meetings

#### **ADJOURN**

Disclaimer: These agendas have been prepared to provide information regarding an upcoming meeting of the Common Council of the City of Marshall. This document does not claim to be complete and is subject to change.